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SA/CC file  
file

Chief, St/PC

25 January 1955

Chief, D/GG

Clark Committee for "Sources of Intelligence Items"

REFERENCE: AD/RM Memorandum of 17 January 1955

The Geography Division has considered the following reports -- all dated 1954 -- in tabulating the figures requested in the reference memorandum:

|                         |                               |
|-------------------------|-------------------------------|
| CIA/RR-IR:              | 39 through 43                 |
| CIA/RR-G :              | 8                             |
| CIA/RR-GR:              | 25, 34 through 66, and 69     |
| CIA/RR-ER:              | 3 through 5, and 8 through 11 |
| NIS Chapter I:          | 9, 45, 60, 10, 37, 94, 5-6    |
| (CIA contribution only) |                               |
| NIS Chapter I, Sec. 19: | 7, 14, 11                     |
| (CIA contribution only) |                               |

Inasmuch as it is not known how the Basic Intelligence Division is being approached in connection with its production of the NIS, the first column below includes the Geography Division's contribution to both the Chapter II and the Section 19 of Chapter I.

|                                      | Including BIS | Excluding BIS |
|--------------------------------------|---------------|---------------|
| WRIS                                 | 1.2%          | 1.5%          |
| CO/Contacts                          | 1.2           | 1.5           |
| *CO/Foreign Documents<br>(CO-1 only) | 1.6           | 1.8           |
| CO/SovNat                            | —             | —             |
| MSA                                  | —             | —             |
| Military Attache'<br>Reports         | 7.7           | 3.6           |
| **State Cables or<br>Dispatches      | 12.3          | 6.3           |

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|                                  |       |       |
|----------------------------------|-------|-------|
| Non-IAC government Reports       | .6    | .7    |
| CIA Clandestine Services Reports | 2.1   | 2.6   |
|                                  | <hr/> | <hr/> |
|                                  | 26.7  | 23.0  |

\*Only CO-#s considered. Because of the variety and volume, no attempt has been made to include other FBI materials.

\*\*Special attention is called to the Geographic Attache' program and the maps, with accompanying reports, included in these figures.

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D/GG [redacted]

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